

# SARDAR PATEL VIDYALAYA 2026-27

## CLASS VI/ ENGLISH SYLLABUS/ TERM 1

|                        | Literature                                                                                                                                                                          | Writing                                                            | Grammar                                                                                  |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 1st April - 24th April | A New House (Voices)                                                                                                                                                                | Self-introduction                                                  | Parts of Speech (Revision)<br>First and Second Form of Verb (V1 and V2)                  |
| 25th April - 11th May  | Slow Motion is now so Rare (Voices)<br>Dad, the Cat and the Tree (Poem Pourri)                                                                                                      | Limericks - Creative Writing                                       | Simple Present Tense<br>Sentence Construction                                            |
| 1st July - 18th July   | NCERT: Friendship (Poorvi) <ul style="list-style-type: none"> <li>A Friend's Prayer</li> <li>The Chair</li> </ul> The Crocodile and the Monkey (Poem Pourri) *For Appreciation only | Diary Writing<br>Paragraph Composition                             | Subject Verb Agreement<br>Punctuation<br>(Worksheet-based Revision)<br>Simple Past Tense |
| 20th July - 6th Aug    | A Sherwani for Abbu (Voices)<br>Cherry Tree (Poem Pourri)                                                                                                                           | Informal Letter                                                    | Present Continuous Tense<br>Determiners: Articles, Demonstrative, Quantifiers            |
| 7th Aug - 31st Aug     | When I was Twelve (Voices)<br>Old Man Winter (Poem Pourri)                                                                                                                          | Application letters<br>(leave, general request/ permission)        | Past Continuous Tense                                                                    |
| 1st Sep - 9th Sep      | Revision                                                                                                                                                                            | Application letters<br>(leave, general request/ permission) Contd. | Integrated Grammar<br>Listening Comprehension (ASL)                                      |

## CLASS VI/ ENGLISH SYLLABUS/ TERM 2

|                     | Literature                                                                                                                                            | Writing                 | Grammar                                                           |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|
| 1st Oct - 31st Oct  | Zlata's Diary (Voices)<br>The Attic (Poem Pourri)                                                                                                     | Poetry Composition      | Adjectives<br>Adverbs                                             |
| 2nd Nov - 30th Nov  | One World (Voices)                                                                                                                                    | Picture Composition     | Comparison of Adjectives and Adverbs<br>Coordinating Conjunctions |
| 1st Dec - 24th Dec  | Tree Doctor (Voices)<br>A Night in June (Voices)<br>The Porcupine (Poem Pourri) *For appreciation only                                                | Elocution/ Recitation   | Compound Words<br>Compound Adjectives                             |
| 28th Dec - 30th Jan | NCERT: Sports and Wellness (Poorvi) <ul style="list-style-type: none"> <li>Change of Heart</li> <li>The Winner</li> </ul> Intergalactic Idol (Voices) | Letter of Invite        | Prepositions<br>Prefixes and Suffixes                             |
| 1st Feb - 17th Feb  | Intergalactic Idol Contd.<br>Revision                                                                                                                 | Letter of Invite Contd. | Listening Comprehension (ASL)<br>Integrated Grammar               |

## **Additional Readings for Unit 1 and 2**

### **1. A New House (Voices)**

Neil Geiman: Don't Ask Jack and The Hidden Chamber

[https://fennville.weebly.com/uploads/2/5/8/9/25894886/dont\\_ask\\_jack\\_-\\_neil\\_gaiman.pdf](https://fennville.weebly.com/uploads/2/5/8/9/25894886/dont_ask_jack_-_neil_gaiman.pdf)

<https://cannonballread.com/2016/10/the-hidden-chamber/>

The Raven by Edgar Allan Poe: <https://www.poetryfoundation.org/poems/48860/the-raven>

Excerpts from Neil Geiman's Coraline

### **2. Slow Motion is now so Rare (Voices)**

Excerpt from The Dalai Lama's Cat by David Michie

Slowing down (article) by Melinda Burns

<https://www.parallax.org/mindfulnessbell/article/slowing-down-2/>

**SPV/VI/GENERAL SCIENCE/SYLLABUS PLANNING/2026-2027**  
**SEMESTER- I**

|                          | <b>TOPICS</b>                                                                |
|--------------------------|------------------------------------------------------------------------------|
| 1 APRIL-24 APRIL         | CHAPTER 2- DIVERSITY IN THE LIVING WORLD                                     |
| 25 APRIL- 9 MAY          | CHAPTER 3- MINDFUL EATING                                                    |
| 1 JULY- 18 JULY          | CHAPTER 4- EXPLORING MAGNETS<br>CHAPTER 5- MEASUREMENTS OF LENGTH AND MOTION |
| 20 JULY- 6 AUGUST        | CHAPTER 5- MEASUREMENTS OF LENGTH AND MOTION<br>(CONTD.)                     |
| 7 AUGUST- 31 AUGUST      | CHAPTER 6- MATERIAL AROUND US                                                |
| 1 SEPTEMBER- 9 SEPTEMBER | REVISION                                                                     |

**SEMESTER- II**

|                          | <b>TOPICS</b>                                                                                         |
|--------------------------|-------------------------------------------------------------------------------------------------------|
| 1 OCTOBER- 31 OCTOBER    | CHAPTER 7- TEMPERATURE AND ITS MEASUREMENT                                                            |
| 2 NOVEMBER- 30 NOVEMBER  | CHAPTER- 8 A JOURNEY THROUGH STATES OF WATER                                                          |
| 1 DECEMBER- 24 DECEMBER  | CHAPTER 9- METHODS OF SEPARATION IN EVERYDAY LIFE.                                                    |
| 28 DECEMBER- 30 JANUARY  | CHAPTER 10- LIVING CREATURES: EXPLORING THEIR<br>CHARACTERISTICS<br><br>CHAPTER 11- NATURE'S TREASURE |
| 1 FEBRUARY - 17 FEBRUARY | CHAPTER 12- BEYOND EARTH                                                                              |

**सरदार पटेल विद्यालय**  
**कक्षा छठी हिंदी पाठ्यक्रम प्रथम सत्र 2026-27**

| क्रम | विषय                              | 1-24<br>अप्रैल | 25 अप्रैल<br>-11 मई | 01 – 18<br>जुलाई | 20 जुलाई -<br>6. अगस्त | 07-31<br>अगस्त | 1-9 सितंबर<br>पुनरावृत्ति |
|------|-----------------------------------|----------------|---------------------|------------------|------------------------|----------------|---------------------------|
|      | पाठ्यपुस्तक – मल्हार              |                |                     |                  |                        |                |                           |
| 1.   | मातृभूमि                          | ✓              |                     |                  |                        |                | ✓                         |
| 2.   | गोल                               | ✓              |                     |                  |                        |                | ✓                         |
| 3.   | पहली बूंद                         |                | ✓                   |                  |                        |                | ✓                         |
| 4.   | पुष्प की अभिलाषा (पठन हेतु)       |                |                     |                  |                        | ✓              | ✓                         |
| 5.   | हार की जीत                        |                |                     | ✓                |                        |                | ✓                         |
| 6.   | मेरी माँ                          |                |                     |                  | ✓                      |                | ✓                         |
| 7.   | एक दौड़ ऐसी भी (पठन हेतु)         |                |                     |                  |                        |                | ✓                         |
|      | व्याकरण                           |                |                     |                  |                        |                |                           |
| 1.   | संज्ञा                            | ✓              |                     |                  |                        | ✓              | ✓                         |
| 2.   | लिंग                              | ✓              |                     |                  |                        |                | ✓                         |
| 3.   | वचन                               | ✓              |                     |                  |                        |                | ✓                         |
| 4.   | सर्वनाम के भेद                    |                | ✓                   |                  | ✓                      |                | ✓                         |
| 5.   | विशेषण के भेद                     |                |                     | ✓                |                        | ✓              | ✓                         |
| 6.   | उपसर्ग                            |                |                     |                  | ✓                      | ✓              | ✓                         |
| 7.   | व्याकरणिक परिचय                   | ✓              | ✓                   | ✓                | ✓                      | ✓              | ✓                         |
| 8.   | अपठित गद्यांश                     | ✓              |                     |                  |                        |                | ✓                         |
|      | रचनात्मक लेखन                     |                |                     |                  |                        |                |                           |
| 1.   | पत्र लेखन (औपचारिक और अनौपचारिक)  | ✓              |                     |                  | ✓                      |                | ✓                         |
| 2.   | अनुच्छेद लेखन                     | ✓              |                     |                  | ✓                      |                | ✓                         |
| 3.   | चित्र वर्णन                       |                |                     | ✓                |                        | ✓              | ✓                         |
|      | शब्द परिवार कक्षा छठी का प्रथमांश | ✓              | ✓                   | ✓                | ✓                      | ✓              | ✓                         |
|      | पूरक पुस्तक                       |                |                     |                  |                        |                |                           |
| 1.   | बस की सैर                         |                | ✓                   |                  |                        |                | ✓                         |
| 2.   | संसार दर्पण                       |                |                     | ✓                |                        |                | ✓                         |
| 3.   | बहादुर बेटा                       |                |                     |                  | ✓                      |                | ✓                         |
| 4.   | शनिलोक की सैर                     |                |                     |                  |                        | ✓              | ✓                         |

**सरदार पटेल विद्यालय**  
**कक्षा छठी हिंदी पाठ्यक्रम द्वितीय सत्र 2026-27**

| क्रम | विषय                                                         | 1-31<br>अक्तूबर | २-20<br>नवंबर | 1-24<br>दिसंबर | 28 दिसम्बर -<br>30 जनवरी | 1-17 फरवरी<br>पुनरावृत्ति |
|------|--------------------------------------------------------------|-----------------|---------------|----------------|--------------------------|---------------------------|
|      | पाठ्यपुस्तक- मल्हार                                          |                 |               |                |                          |                           |
| 1    | जलाते चलो                                                    | ✓               |               |                |                          | ✓                         |
| 2    | सत्रिया और बिहू नृत्य                                        |                 |               |                |                          | ✓                         |
| 3    | मैया मैं नहि माखन खाय                                        |                 | ✓             |                |                          | ✓                         |
| 4    | परीक्षा                                                      |                 |               |                |                          | ✓                         |
| 5    | चेतक की वीरता                                                |                 |               | ✓              |                          | ✓                         |
| 6    | हिंद महासागर में छोटा-<br>सा हिंदुस्तान                      |                 |               |                | ✓                        | ✓                         |
| 7    | पेड़ की बात                                                  |                 |               |                |                          | ✓                         |
| 8    | आओ बच्चों तुम्हें दिखाए<br>झांकी हिंदुस्तान की<br>(पठन हेतु) |                 |               |                |                          | ✓                         |
|      | व्याकरण                                                      |                 |               |                |                          |                           |
| 1    | संज्ञा (लिंग, वचन,<br>कारक)                                  | ✓               |               |                |                          | ✓                         |
| 2    | सर्वनाम के भेद                                               | ✓               |               |                |                          | ✓                         |
| 3    | विशेषण के भेद                                                |                 | ✓             |                | ✓                        | ✓                         |
| 4    | क्रिया (सकर्मक -अकर्मक)                                      |                 |               | ✓              |                          | ✓                         |
| 5    | क्रिया विशेषण                                                |                 |               |                | ✓                        | ✓                         |
| 6    | उपसर्ग- प्रत्यय                                              |                 | ✓             |                |                          | ✓                         |
| 7    | मुहावरे- लोकोक्तियाँ                                         |                 |               | ✓              |                          | ✓                         |
| 8    | व्याकरणिक परिचय                                              | ✓               | ✓             | ✓              | ✓                        | ✓                         |
| 9    | अपठित काव्यांश                                               |                 | ✓             | ✓              | ✓                        | ✓                         |
|      | रचनात्मक लेखन                                                |                 |               |                |                          |                           |
| 1    | पत्र लेखन (औपचारिक व<br>अनौपचारिक)                           | ✓               | ✓             |                | ✓                        | ✓                         |
| 2    | अनुच्छेद लेखन                                                | ✓               |               | ✓              |                          | ✓                         |
| 3    | संवाद लेखन                                                   |                 |               | ✓              | ✓                        | ✓                         |
|      | कक्षा छठी का संपूर्ण<br>शब्द परिवार                          | ✓               | ✓             | ✓              | ✓                        | ✓                         |
|      | पूरक पुस्तक                                                  |                 |               |                |                          |                           |
| 1    | पक्षी रक्षक                                                  | ✓               |               |                |                          | ✓                         |
| 2    | फटा बूट                                                      |                 | ✓             |                |                          | ✓                         |
| 3    | अन्याय का विरोध                                              |                 |               | ✓              |                          | ✓                         |
| 4    | बूढ़ा कुत्ता                                                 |                 |               |                | ✓                        | ✓                         |

**Sardar Patel Vidyalaya**  
**Mathematics**  
**Term 1: 2026-27**  
**Class 6**

| DATE                                           | CHAPTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 <sup>ST</sup> APRIL-24 <sup>TH</sup> APRIL   | <b>CHAPTER 3- NUMBER PLAY</b> <ul style="list-style-type: none"> <li>• Super cells</li> <li>• Patterns of numbers on number line</li> <li>• Playing with digits</li> <li>• Palindromic patterns, Kaprekar number</li> <li>• Clock and Calendar numbers</li> <li>• Mental maths and Collatz's conjecture</li> <li>• Simple Estimation</li> </ul>                                                                                                                               |
| 25 <sup>TH</sup> APRIL- 11 <sup>TH</sup> MAY   | <b>CHAPTER 1- PATTERNS IN MATHEMATICS</b> <ul style="list-style-type: none"> <li>• Patterns in Numbers</li> <li>• Visualising Number Sequences</li> <li>• Relations among Number Sequences</li> <li>• Patterns in Shapes</li> <li>• Relation to Number Sequences</li> </ul>                                                                                                                                                                                                   |
| 1 <sup>ST</sup> JULY – 18 <sup>TH</sup> JULY   | <b>CHAPTER 5- PRIME TIME</b> <ul style="list-style-type: none"> <li>• Common Multiples and Common Factors</li> <li>• Prime Numbers</li> <li>• Co-prime numbers</li> <li>• Prime Factorisation</li> <li>• Using prime factorisation to check               <ul style="list-style-type: none"> <li>(i) Product of two numbers</li> <li>(ii) If two numbers are coprime</li> <li>(ii) If one number is divisible by another</li> </ul> </li> <li>• Divisibility Tests</li> </ul> |
| 20 <sup>TH</sup> JULY – 6 <sup>TH</sup> AUGUST | <b>CHAPTER 7- FRACTIONS</b> <ul style="list-style-type: none"> <li>• Fractional Units and Equal Shares</li> <li>• Fractional Units as Parts of a Whole</li> <li>• Measuring Using Fractional Units</li> <li>• Marking Fraction Lengths on the Number Line</li> <li>• Mixed Fractions</li> <li>• Equivalent Fractions</li> <li>• Expressing a fraction in lowest terms</li> <li>• Comparing Fractions</li> <li>• Addition and Subtraction of Fractions</li> </ul>              |

|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 <sup>TH</sup> AUGUST –31 <sup>ST</sup> AUGUST          | <p><b>CHAPTER 2- LINES AND ANGLES</b></p> <ul style="list-style-type: none"> <li>• Definitions of               <ul style="list-style-type: none"> <li>(i) Point</li> <li>(ii) Line Segment</li> <li>(iii) Line</li> <li>(iv) Ray</li> <li>(v) Angle</li> </ul> </li> <li>• Comparing Angles</li> <li>• Types of Angles               <ul style="list-style-type: none"> <li>(i) Acute</li> <li>(ii) Obtuse</li> <li>(iii) Right</li> <li>(iv) Straight</li> <li>(v) Reflex</li> <li>(vi) Complete</li> </ul> </li> <li>• Perpendicular lines</li> <li>• Measuring Angles               <ul style="list-style-type: none"> <li>(i) Unlabelled protractor</li> <li>(ii) Labelled protractor</li> </ul> </li> <li>• Division of Circle</li> <li>• Angle Bisector</li> </ul> |
| 1 <sup>ST</sup> SEPTEMBER –<br>9 <sup>TH</sup> SEPTEMBER | <p><b>Continuing CHAPTER 2- LINES AND ANGLES</b></p> <ul style="list-style-type: none"> <li>• Angles in a Clock</li> <li>• Drawing angles</li> </ul> <p><b>REVISION FOR TERM 1 EXAM</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# सरदार-पटेल-विद्यालयः

पाठ्यक्रमः  
षष्ठी (2026-2027)

## प्रथम-सत्रम्

| क्रमः | दिनाङ्कः                        | विषयः                                                                                                                                          |
|-------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | 1 अप्रैलतः 24 अप्रैलपर्यन्तम्   | शूराः वयम्                                                                                                                                     |
| 2.    | 25 अप्रैलतः 11 मईपर्यन्तम्      | वर्णः - (वर्णमाला, मात्रा, संयुक्ताक्षराणि वर्णविन्यासः च)                                                                                     |
| 3.    | 1 जुलाईतः 18 जुलाईपर्यन्तम्     | उच्चारणस्थानानि                                                                                                                                |
| 4.    | 20 जुलाईतः 6 अगस्तपर्यन्तम्     | पुरुषः, वचनं लिङ्गं च                                                                                                                          |
| 5.    | 7 अगस्ततः 31 अगस्तपर्यन्तम्     | धातुरूपाणि (केवलं लटि लकारे) - पठ्, गम्, वद्, भू, क्रीड्, नी, दृश्, शक्, ज्ञा, अस्, कृ, दा, क्री, श्रु पां च<br>शब्दरूपाणि - बालक, बालिका फल च |
| 6.    | 1 सितम्बरतः 9 सितम्बर पर्यन्तम् | पुनरावृत्तिः                                                                                                                                   |

## द्वितीय-सत्रम्

|    |                                 |                                                                                                               |
|----|---------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1. | 1 अक्टूबरतः 31 अक्टूबरपर्यन्तम् | धातुरूपाणि (केवलं लृटि लकारे) - पठ्, गम्, वद्, भू, क्रीड्, नी, दृश्, शक्, ज्ञा, अस्, कृ, दा, क्री, श्रु पां च |
| 2. | 2 नवम्बरतः 20 नवम्बरपर्यन्तम्   | शब्दरूपाणि - मति, कवि साधु च                                                                                  |
| 3. | 1 दिसम्बरतः 24 दिसम्बरपर्यन्तम् | पृथिव्यां त्रीणि रत्नानि                                                                                      |
| 4. | 28 दिसम्बरतः 30 जनवरीपर्यन्तम्  | कारकानि, सङ्ख्या - (शून्यतः पञ्चविंशतिः पर्यन्तम्)                                                            |
| 5. | 1 फरवरीतः 17 फरवरीपर्यन्तम्     | पुनरावृत्तिः                                                                                                  |



**Class VI**  
**Social Science**  
**Syllabus Planning**  
**Semester I (2026-2027)**

| <b>Dates and classes</b>          | <b>Chapters</b>                                                                               |
|-----------------------------------|-----------------------------------------------------------------------------------------------|
| 1st April – 24th April            | Chapter 1 :Locating places on the Earth<br>Chapter 7: India’s Cultural Roots                  |
| 25th April – 11 <sup>TH</sup> May | Chapter 7: India’s Cultural Roots (contd.)<br>Chapter 4: Timelines and sources of History     |
| 1st July– 18th July               | Chapter 4: Timelines and sources of History (contd.)<br>Chapter 5 - India, That is Bharat     |
| 20th July - 6th August            | Chapter 2: Oceans and the Continents<br>Chapter 10 : Grassroots Democracy - Part I Governance |
| 7th August - 31st August          | Chapter 13: Value of work                                                                     |
| 1st September -9th September      | Map work + Revision                                                                           |

**Syllabus Planning Semester II (2026-2027)**

| <b>Dates</b>                 | <b>Chapters</b>                                                                          |
|------------------------------|------------------------------------------------------------------------------------------|
| 1st October - 31st October   | Chapter 3 : Landforms and life<br>Chapter 6 : The beginnings of Indian Civilisation      |
| 2nd November- 20th November  | Chapter 8 :Unity and Diversity, or ‘Many in the One’<br>Chapter 9 : Family and community |
| 1st December - 24th December | Chapter 11 : Grassroots Democracy - Part 2                                               |
| 28th December - 30th January | Chapter 12 : Grassroots Democracy - Part 3                                               |
| 19th January - 7th February  | Chapter 14 : Economic activities around us                                               |
| 9th February- 20th February  | Revision + Map Work                                                                      |